

Franklin United Methodist Church

March 15, 2020

MARK YOUR CALENDAR

Sunday, March 15	Admin. Council Lenten Bible Study~Activity Building	After Worship Potluck at 5:00pm Bible study at 5:30pm
Monday, March 16	Luke Bible Study~Wisdom Classroom	1:00pm - 3:00pm
Wednesday, March 18	Women's Morning Emmaus COMMUNITY LENTEN LUNCHEON Choir/Ukulele/Youth/Women's Evening Emmaus	7:00am - 8:00am 12:00pm - 1:00pm Regular Meeting Times
Thursday, March 19	Men's Emmaus	6:30am - 7:30am
Sunday, March 22	Lenten Bible Study~Activity Building	Potluck at 5:00pm Bible study at 5:30pm

Remember those who serve in our Military

Eric Michael ~ Air Force Benjamin Standing ~ National Guard Rachel Johnson ~ Army National Guard, MP All Others, known by God

Worship Attendance for Last Sunday: 75

Giving Totals for Last Week

General Fund Offering \$ 8,490.00
Building Note Fund \$ 755.00
Special Designated/Missions \$ 75.00

March Mission UMCOR

Pastor	Rev. Polly D. Standing
PT Director of Family Ministry	Mary Kamas
Administrative Assistant	Frances Boyette
Treasurer	Keith Kamas
Custodian	Maria Cottrell
Director of Nursery	Debbie Harris
Nursery Staff	David Kamas, Wayburn Harris, Karlie Kissinger
Director of Choir	Rhonda Miller
Pianist	Terrie Foltermann
Keyboardist	Cathy Reed
Guitarists	Andy Harris & Andy Reed
Sound Technician	John Standing
Visual Media	Laura Corn, Christina Martin, Caitlyn Martin
Communion Helpers	Servant Leaders of the Congregation
Acolytes	Children of the Church
Lay Reader	Julie Jarrell
Greeters & Ushers	Howard Hoegemeyer & Jim Hanks
Ministers of the Gospel Message	All Church Members

Purpose: Willing and ready to follow and serve Jesus Christ.

Vision: Franklin UMC shares God's love, Christ's sacrifice, and our faith for the salvation of the world.

Mission: We believe in Jesus Christ whom we follow, serve and share.

Key Verse: "For God so loved the world that He gave His only begotten Son, that whoever believes in him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through him might be saved." - John 3:16-17

116 W. Decherd Street - P.O. Box 556 - Franklin, Texas 77856 - www.umc-franklin.org - Office: 979-828-3355



Franklin United Methodist Church

March 15, 2020

Sunday Small Groups at 9:00am & Worship at 10:15am

"Come Just As You Are"

Come just as you are,
Hear the Spirit call,
Come just as you are,
Come and see, come receive,
Come and live forever.

Chorus

**Life everlasting, and strength for today,
Taste the Living Water, and never thirst again.**

Come just as you are,
Hear the Spirit call,
Come just as you are,
Come receive, Christ the King,
Come and live forevermore.



Prelude

Greeting & Announcements

Please see announcement slides.

Church Family Celebrations!

Call To Worship & Entrance of Acolytes

"Lord, Who Through These Forty Days"

As thou didst hunger bear, and thirst,
So teach us, gracious Lord,
To die to self, and chiefly live
By thy most holy word.

Praise Songs

"Come, Let Us Worship and Bow Down"

Come, let us worship and bow down,
Let us kneel before the Lord, our God, our Maker.
Come, let us worship and bow down,
Let us kneel before the Lord, our God, our Maker.
For He is our God,
And we are the people of His pasture.
And the sheep_ of His hand,
Just the sheep of His hand.

REPEAT

Opening Prayer

Julie Jarrell

First Scripture

John 4:5-42

So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.) The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." He told her, "Go, call your husband and come back." "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." "Sir," the woman said, "I can see that you are a prophet.

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Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.” “Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and His worshipers must worship in the Spirit and in truth.” The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.” Then Jesus declared, “I, the one speaking to you—I am he.” Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?” Then, leaving her water jar, the woman went back to the town and said to the people, “Come, see a man who told me everything I ever did. Could this be the Messiah?” They came out of the town and made their way toward him. Meanwhile his disciples urged him, “Rabbi, eat something.” But he said to them, “I have food to eat that you know nothing about.” Then his disciples said to each other, “Could someone have brought him food?” “My food, said Jesus, “is to do the will of Him who sent me and to finish His work. Don’t you have a saying, ‘It’s still four months until harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. Thus the saying ‘One sows and another reaps’ is true. I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.” Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. And because of his words many more became believers. They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

Apostles’ Creed

I believe in God the Father Almighty, maker of heaven and earth; And in Jesus Christ His only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
*(universal)

Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

Children’s Sermon

Children are encouraged to join us at the front.

Hymn

“Guide Me, O Great Jehovah”
(Page 127 in Hymnal, All 3 verses)

Guide me O thou great Jehovah,
Pilgrim through this barren land,
I am weak, but thou art mighty;
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
Feed me ‘til I want no more;
Feed me ‘til I want no more.

Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar lead me,
All my journey through.
Strong deliverer, strong deliverer;
Be thou my strength and shield,
Be thou my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell’s destruction,
Land me safe on Canaan’s side.
Songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Second Scripture

Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation. Let us come before Him with thanksgiving and extol Him with music and song. For the LORD is the great God, the great King above all gods. In His hand are the depths of the earth, and the mountain peaks belong to Him. The sea is His, for He made it, and His hands formed the dry land. Come, let us bow down in worship, let us kneel before the LORD our Maker; for He is our God and we are the people of His pasture, the flock under His care. Today, if only you would hear His voice, “Do not harden your hearts as you did at Meribah, as you did that day at Massah in the wilderness, where your ancestors tested Me; they tried Me, though they had seen what I did. For forty years I was angry with that generation; I said, ‘They are a people whose hearts go astray, and they have not known My ways.’ So I declared on oath in my anger, ‘They shall never enter my rest.’”

The Message

Pastor Polly Standing

Time of Prayer & The Lord’s Prayer

**Our Father, who art in heaven,
Hallowed be Thy name.
Thy kingdom come, Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom, and the power
And the glory for ever. Amen.**

Offering

As a forgiven and reconciled people, let us offer ourselves and our gifts to God

Offertory

“When I Survey the Wondrous Cross”

Doxology

**Praise God from whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above, ye heavenly host,
Praise Father, Son and Holy Ghost. Amen**

Invitational Hymn

“Glorious Things of Thee Are Spoken”
(Page 731~Verses 1, 2 & 3)

Glorious things of thee are spoken,
Zion city of our God,
God, whose word cannot be broken,
Formed thee for his own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation’s walls surrounded,
Thou mayst smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint while such a river,
Ever will their thirst assuage?
Grace which like the Lord, the giver,
Never fails from age to age.

Round each habitation hovering,
See the cloud and fire appear,
For a glory and a covering,
Showing that the Lord is near!
Thus deriving from our banner,
Light by night and shade by day,
Safe we feed upon the manna,
Which God gives us when we pray.

Closing Response

“Bind Us Together”

Bind us together, Lord bind us together,
With cords that cannot be broken.
Bind us together, Lord bind us together,
Bind us together in love.
There is only one God. There is only one King.
There is only one body, that is why I sing:
Bind us together, Lord bind us together
With cords that cannot be broken.
Bind us together, Lord bind us together,
Bind us together in love.