

MARK YOUR CALENDAR

Wednesday, October 7	Women's Emmaus	7:00-8:00am
	Choir Practice	5:00pm
	Youth Group~Activity Building	6:00pm
Thursday, October 8	Men's Emmaus	6:30am - 7:30am
Sunday, October 11	Finance Committee/Trustees Committee Meeting	After Worship

PLEASE CHECK THE CHURCH WEBSITE AND FACEBOOK PAGE FOR THE MOST UP-TO-DATE INFORMATION.

ELECTRONIC GIVING NOW AVAILABLE!!

PAYPAL

<http://paypal.me/Franklintxumc>

VENMO

<http://www.venmo.com/FranklinTXMethodist-Church>

Remember those who serve in our Military. Thank You for your service!

Eric Michael ~ Air Force Benjamin Standing ~ National Guard PFC Joseph Pawley ~ Army All Others, known by God

Worship Attendance for Last Sunday: 61

Many are also watching the Sunday Worship videos on the church's website, Facebook page or YouTube.

Views recorded for Sunday, September 27, 2020 63 (as of Thursday 10/1)

Giving Totals for Last Week

General Fund Offering	\$ 1,570.00
Building Note Fund	\$ 50.00
Memorial-Special Designated	\$ 50.00

October Monthly Mission
Operation Christmas Child
The Samaritan's Purse
Shoebox Project

Pastor	Rev. Polly D. Standing
PT Director of Family Ministry	Mary Kamas
Administrative Assistant	Frances Boyette
Treasurer	Keith Kamas
Custodian	Maria Cottrell
Director of Nursery	Debbie Harris
Nursery Staff	Destiny Havard
	Karlie Kissinger
Director of Choir	Rhonda Miller
Pianist	Terrie Foltermann
Keyboardist	Cathy Reed
Guitarists	Andy Harris & Andy Reed
Sound Technician	John Standing
Visual Media	Laura Corn, Christina Martin, Caitlyn Martin
Communion Helpers	Servant Leaders of the Congregation
Acolytes	Children of the Church
Lay Reader	
Greeters & Ushers	Ken & Noah Reinhardt
Ministers of the Gospel Message	All Church Members

Purpose: Willing and ready to follow and serve Jesus Christ.

Vision: Franklin UMC shares God's love, Christ's sacrifice, and our faith for the salvation of the world.

Mission: We believe in Jesus Christ whom we follow, serve and share.

Key Verse: "For God so loved the world that He gave His only begotten Son, that whoever believes in him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through him might be saved." - John 3:16-17

116 W. Dechard Street - P.O. Box 556 - Franklin, Texas 77856 - www.umc-franklin.org - Office: 979-828-3355

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Sunday Morning Worship online at <http://umc-franklin.org/sunday-morning-worship>



"Let It Be Said of Us"

Let it be said of us;
 That the Lord was our passion,
 That with gladness we bore,
 Ev'ry cross we were given;
 That we fought the good fight,
 That we finished the course,
 Knowing within us the pow'r of the risen Lord.

Chorus
 Let the cross be our glory,
 And the Lord be our song.
 By mercy made holy,
 By the Spirit made strong.
 Let the cross be our glory,
 And the Lord be our song,
 'Til the likeness of Jesus,
 Be through us made known.
 Let the cross be our glory,
 And the Lord be our song.

Let it be said of us:
 We were marked by forgiveness,
 We were known by our love,
 And delighted in meekness.
 We were ruled by his peace, heeding unity's call,
 Joined as one body, that Christ would be seen by all.
Repeat Chorus Twice

Opening Prayer

First Scripture **Philippians 3:4-14**
 If someone else thinks they have reasons to put confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; as for zeal, persecuting the church; as for righteousness based on the law, faultless. But whatever were gains to me I now consider loss for the sake of Christ. What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, and so, somehow, attaining to the resurrection from the dead. Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

Prelude

Greeting & Announcements

Church Family Celebrations!

Call To Worship & Entrance of Acolytes

"As We Gather"

As we gather, may Your Spirit work within us.
 As we gather, may we glorify Your name.
 Knowing well that as our hearts begin to worship,
 We'll be blessed because we came,
 We'll be blessed because we came.

Praise Songs

"In the Secret"

In the secret, in the quiet place,
 In the stillness You are there.
 In the secret, in the quiet hour I wait,
 Only for You
 'Cause I want to know You more.

Chorus

I want to know You,
I want to hear Your voice;
I want to know You more.
I want to touch You,
I want to see Your face;
I want to know You more.

I am reaching, for the highest goal,
 That I might receive the prize.
 Pressing onward, Pushing ev'ry hind'rance aside,
 Out of my way,
 'Cause I want to know You more.
Repeat Chorus Twice

Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth; And in Jesus Christ His only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*(universal)

Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

Second Scripture **Matthew 21: 33-46**

“Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. When the harvest time approached, he sent his servants to the tenants to collect his fruit. “The tenants seized his servants; they beat one, killed another, and stoned a third. Then he sent other servants to them, more than the first time, and the tenants treated them the same way. Last of all, he sent his son to them. ‘They will respect my son,’ he said. “But when the tenants saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ So they took him and threw him out of the vineyard and killed him. “Therefore, when the owner of the vineyard comes, what will he do to those tenants?” “He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.” Jesus said to them, “Have you never read in the Scriptures: “‘The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes’? “Therefore, I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. Anyone who falls on this stone will be broken to pieces; anyone on whom it

falls will be crushed.” When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them. They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

The Message **Rev. Polly D. Standing****Time of Prayer & The Lord’s Prayer**

**Our Father, who art in heaven,
Hallowed be Thy name.
Thy kingdom come, Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom, and the power
And the glory for ever. Amen.**

Doxology

**Praise God from whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above, ye heavenly host,
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, creator of heaven and earth. You formed us in Your image and breathed into us the breath of life. When we turned away, and our love failed, Your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through Your prophets, who looked for that day when justice shall roll down like waters and righteousness like an ever-flowing stream, when nation shall not lift up sword against nation, neither shall they learn war anymore. And so, with Your people on earth and all the

company of heaven we praise Your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy are You, and blessed is Your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when You would save Your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection You gave birth to Your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. At his ascension You exalted him to sit and reign with You at Your right hand.

On the night in which he gave himself up for us, he took bread, gave thanks to You, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to You, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these Your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out Your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By Your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through Your Son Jesus Christ, with the Holy Spirit in Your holy Church, all honor and glory is Yours, almighty Father, now and for ever.

Amen.

Receiving of the Bread and Cup**Prayer After Receiving**

Eternal God, we give You thanks for this holy mystery in which You have given yourself to us. Grant that we may go into the world in the strength of Your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

Invitational Hymn*“How Firm a Foundation”*

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said,
To you who for refuge to Jesus have fled?

Fear not, I am with thee, O be not dismayed,
For I am thy God and will still give thee aid;
I’ll strengthen and help thee, and cause thee to stand,
Upheld by My righteous, omnipotent hand.

When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.

Closing Prayer